



26th ANNUAL UNITED STATES VOLUNTEERS

BRIGADE MEETING AND DINNER DANCE

Featuring the 6th NH *Contra Band*

On the Square in Historic Gettysburg Pa.

DATE: SATURDAY, JANUARY 6, 2018

PLACE: **GETTYSBURG HOTEL**



One Lincoln Square, Gettysburg PA 17325
Ph: [717-337-2000](tel:717-337-2000) • Fax: 717-337-2075 • Toll Free: [866-378-1797](tel:866-378-1797)

LODGING

The discounted room rate of **\$79 per night** (plus tax) must be made by contacting the Gettysburg Hotel by the end of business day **December 15, 2017**.

Please let them know that you are with the USV.

FRIDAY EVENING MIXER

8:00 - Whenever- CASH BAR

MEETING - SATURDAY MORNING

7:00 AM - VOTING

8:30 AM - BRIGADE MEETING

11:30 AM - REGIMENTAL AND CIVILIAN MEETINGS

LUNCH BUFFET

12:00 - MAIN BALLROOM - \$14 (plus tax and gratuity)

MEETING - SATURDAY AFTERNOON

2:00 PM - RESUME BRIGADE MEETING

DINNER DANCE

6:00 PM - COCKTAILS

7:00 PM - DINNER

8:00 PM - SCHOLARSHIP AND SPECIAL AWARDS

8:30 PM -DANCING

DINNER COST: \$45 per person. Cash Bar. Reservations by December 15, 2017.



MEETING REGISTRATION FEE: \$10.00 per attendee (military & civilian).

This registration fee defrays the cost of the meeting rooms and refreshments

DOOR PRIZES, DISCOUNTS AT LOCAL SUTLERS, ENTERTAINMENT

USV MEETING and DINNER 2018

MEETING RESERVATION

PLEASE LIST **ALL** INDIVIDUALS MAKING RESERVATIONS ON THIS FORM **BY NAME** TO AVOID DUPLICATION.

NAME (S): _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

UNIT: _____ PHONE: _____

E-MAIL ADDRESS: _____

MEETING REGISTRATION: (CIVILIAN AND MILITARY)

NO. OF MILITARY: _____ X \$10.00 = \$ _____

NO. OF CIVILIANS: _____ X \$10.00 = \$ _____

(You may also pay this fee at the entrance to the meeting room. This meeting registration fee is required even if you are NOT attending the Banquet.)

DINNER RESERVATION

(This reservation fee MUST be paid in advance, by December 15, 2017. The hotel requires an advance head count, so that the correct amount of food can be prepared.)

NO. OF ADULTS: _____ X \$45 = \$ _____

NO. OF CHILDREN: _____ X \$18 = \$ _____

TOTAL ENCLOSED = \$ _____

PLEASE MAKE CHECKS PAYABLE TO "US VOLUNTEERS"

Mail to: Capt. Mike Chambers

701 Lee Dr.

Gettysburg PA 17325